

Ya Sīīn,

Qur'an sura 36, transliteration

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BISMI-LLĀHI-R-RAḤMĀNI-R-RAḤĪM

01 يس

YĀ SĪĪN

02 وَالْقُرْآنِ الْحَكِيمِ

WA-L-QUR'ĀNI-L-HAKĪM

By the Qur'an, full of Wisdom,

03 إِنَّكَ لَمِنَ الْمُرْسَلِينَ

ʾINNAKA LA-MINA-L-MURSALĪN

Thou art indeed one of the apostles,

04 عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

ʿĀLĀ ṢIRĀTIM-MUSTAQĪM

On a Straight Way.

05 تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ

TANẒĪLA-L-ʿAZĪZI-R-RAḤĪM

It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful

06 لَتُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ
LI-TUÑDhIRA Q@WMAM-MĀĀ'UÑDhIRA 'ĀBĀĀ'UHUM FA-HUM
GhĀFILŪN

In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless of the Signs of Allah.

07 لَقَدْ حَقَّ الْقَوْلُ عَلَىٰ أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ
LAQADĀ ḤAQQA-L-Q@WLU 'ALĀĀ'AKThARIHIM FA-HUM LĀ
YU'MINŪN

The Word is proved true against the greater part of them: for they do not believe.

08 إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ
مُقْمَحُونَ

'INNĀ JA'ALNĀ FĪ 'A'NĀQIHIM 'AGhLĀLANĦ FA-HIYA 'ILA-
L-'ADhQĀNI FA-HUM-MUQĀMAḤŪN

We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).

09 وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا
فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ
WA JA'ALNĀ MIM-BAYNI 'AYDĪHIM SADDANĦ-WA MIN KhALFIHIM
SADDANĦ FA-'AGhShAYNĀHUM FA-HUM LĀ YUBĀṢIRŪN

And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.

10 وَسَوَاءٌ عَلَيْهِمْ أَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ
WA SAWĀĀ'UN 'ALAYHIM 'A'ANĦARTAHUM 'AM LAM
TUÑDhIRHUM LĀ YU'MINŪN

The same is it to them whether thou admonish them or thou do not admonish them: they will not believe.

11 إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَخَشِيَ الرَّحْمَنَ بِالْغَيْبِ
فَبَشِّرْهُ بِمَغْفِرَةٍ وَأَجْرٍ كَرِيمٍ

°INNAMĀ TUŅDhIRU MANI-T-TABĀ °A-Dh-DhIKRA WA KhASHhIYA-R-
RAĤMĀNA BI-L-GhAYBĀ : FA-BASHhShIRHU BI-MAGhFIRATIŅW-WA °
AJĀRIŅ KARĪM

Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.

12 إِنَّا نَحْنُ نُحْيِي الْمَوْتَىٰ وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ ۚ وَكُلُّ شَيْءٍ
أَحْصَيْنَاهُ فِي إِمَامٍ مُّبِينٍ

°INNĀ NAĤYI NUĤYI-L-MŌWTĀ WA NAKTUBU MĀ QADDAMŪ WA °
ĀThĀRAHUM ; WA KULLA ShAY°IN °AĤṢAYNĀHU FĪ °IMĀMIM-MUBĪN

Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

13 وَأَضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ

WA-Ḍ-RIBĀ LAHUM-MATHĀLAN °AṢĤĀBA-L-QARYAH : °IDh JAĀĀ°AHA
-L-MURSALŪN

Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, there came apostles to it.

14 إِذْ أَرْسَلْنَا إِلَيْهِمُ اثْنَيْنِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بِثَالِثٍ فَقَالُوا إِنَّا إِلَيْكُمُ
مُرْسَلُونَ

°IDh °ARSALNĀĀ °ILAYHIMU-Th-NAYNI FA-KADhDhABŪHUMĀ FA-
°AZZAZNĀ BI-ThĀLITHĪŅ FA-QĀLŪŪ °INNĀĀ °ILAYKUM-MURSALŪN

When We (first) sent to them two apostles, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."

15 قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلَنَا وَمَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَنْتُمْ إِلَّا تَكْذِبُونَ

QĀLŪ MĀĀ ʾAŅTUM ʾILLĀ BASHARUM-MITHLUNĀ WA MĀĀ ʾAŅZALA-R-RAḤMĀNU MIŅ SHĀYʾIN ʾAŅTUM ʾILLĀ TAKDĥIBŪN

The (people) said: "Ye are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie."

16 قَالُوا رَبُّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ

QĀLŪ RABBUNĀ YAʿLAMU ʾINNĀĀ ʾILAYKUM LA-MURSALŪN

They said: "Our Lord doth know that we have been sent on a mission to you:

17 وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ

WA MĀ ʿALAYNĀĀ ʾILLA-L-BALĀGHU-L-MUBĪN

"And our duty is only to proclaim the clear Message".

18 قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ تَنْتَهُوا لَنَرْجُمَنَّكُمْ وَلَيَمَسَّنَّكُم مِّنَّا عَذَابٌ أَلِيمٌ

QĀLŪŪ ʾINNĀ TAṬAYYARNĀ BIKUM : LAʾIL-LAM TAŅTAHŪ LA-NARJUMANNAKUM WA LA-YAMASSANNAKUM-MINNĀ ʿADĥĀBUN ʾALĪM

The (people) said: "for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us."

19 قَالُوا طَائِرُكُمْ مَعَكُمْ أَإِن ذُكِّرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

QĀLŪ TĀĀʾIRUKUM-MAʿAKUM; ʾAʾIŅ DĥUKKIRTUM? BAL ʾAŅTUM QŌWMUM-MUSRIFŪN

They said: "Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!"

20 وَجَاءَ مِنْ أَقْصَى الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا
الْمُرْسَلِينَ

WA JĀĀ'A MIN 'AQṢA-L-MADĪNATI RAJULUŃY-YAS'Ā QĀLA YĀ-
QŌWMI-T-TABI'U-L-MURSALĪN

Then there came running, from the farthest part of the City, a man, saying, "O my people! Obey the apostles:

21 اتَّبِعُوا مَنْ لَا يَسْأَلُكُمْ أَجْرًا وَهُمْ مُهْتَدُونَ

'IT-TABI'Ū MA-L-LĀ YAS'ALUKUM 'AJARAŃW-WA HUM-MUHTADŪN

"Obey those who ask no reward of you (for themselves), and who have themselves received Guidance".

22 وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ

WA MĀ LIYA LĀĀ 'A'BUḌU-L-LADḥĪFAṬARANĪ WA 'ILAYHI
TURJA'ŪN?

"It would not be reasonable in me if I did not serve Him Who created me, and to Whom ye shall (all) be brought back".

23 أَأَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدْنِ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي
شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ

'A'ATTAKḥIDḥU MIŃ DŪNIHĪ 'ĀLIHATAN 'IŃY-YURIDĀNI-R-
RAḥMĀNU BI-ḌURRIL-LĀ TUGḥNI 'ANNĪ ShĥAFĀ'ATUHUM
ShĥAY'AŃW-WA LĀ YUŃQIDḥŪN

"Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me".

24 إِنِّي إِذَا لَفِي ضَلَالٍ مُبِينٍ

'INNĪ 'IDḥAL-LAFĪ ḌALĀLIM-MUBĪN

"I would indeed, if I were to do so, be in manifest Error".

25 إِنْـيَ أَمَنْتُ بِرَبِّكُمْ فَاسْمَعُونِ
°INNĪ°AMĀNTU BI-RABBIKUM FA-S-MA°UN
"For me, I have faith in the Lord of you (all): listen, then, to me!"

26 قِيلَ ادْخُلِ الْجَنَّةَ ۗ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ
QĪLA-Dā-KhULI-L-JANNAH ; QĀLA YĀLAYTA QŌWMĪ YA°LAMŪN (A)
It was said: "Enter thou the Garden." He said: "Ah me! Would that my People knew (what I know)!"

27 بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ
BIMĀ GhAFARA LĪ RABBĪ WAJA°ALANĪ MINA-L-MUKRAMĪN
"For that my Lord has granted me Forgiveness and has enrolled me among those held in honor!"

28 وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَمَا كُنَّا
مُنزِلِينَ
WA MĀĀ °AÑZALNĀ °ALĀ QŌWMIHĪ MIM-BA°DIHĪ MIÑ
JUÑDIM-MINA-S-SAMĀĀ°I WA MĀ KUNNĀ MUÑZILĪN
And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us so to do.

29 إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ
°IÑ KĀNAT °ILLĀ ṢAYḤATAÑW-WĀḤĪDATAÑ FA-°IDhĀ HUM
KhĀMIDŪN
It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.

30 يَا حَسْرَةً عَلَى الْعِبَادِ ۗ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ
يَسْتَهْزِئُونَ
YĀ-ḤASRATAN °ALA-L-°IBĀDā : MĀ YA°TĪHIM-MIR-RASŪLIN °ILLĀ
KĀNŪ BIHĪ YASTAHZI°UN
Ah! Alas for (My) Servants! There comes not an apostle to them but they mock him!

31 أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ

°ALAM YARŌW KAM °AHLAKNĀ QABĀLAHUM MINA-L-QURŪNI °
ANNAHAHUM °ILAYHIM LĀ YARJICŪN?

See they not how many generations before them we destroyed? Not to them will they return:

32 وَإِنْ كُلُّ لَمَّا جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

WA°IŅ KULLUL-LAMMĀ JAMĪ°UL-LADAYNĀ MUḤḌARŪN

But each one of them all - will be brought before Us (for judgment).

33 وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهُ
يَأْكُلُونَ

WA °ĀYATUL-LAHUMU-L-°ARḌU-L-MAYTAH : °AḤYAYNĀHĀ WA
°AKḥRAJĀNĀ MINHĀ ḤABBAŅ FA-MINHU YA°KULŪN

*A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which
ye do eat.*

34 وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا مِنَ الْعُيُونِ

WA JA°ALNĀ FĪHĀ JANNĀTIM-MIN-NAKḥĪLŅW-WA °A°NĀBIŅW-WA
FAJJARNĀ FĪHĀ MINA-L-°UYŪN (I)

*And We produce therein orchard with date-palms and vines, and We cause springs to gush forth
therein:*

35 لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ

LI-YA°KULŪ MIŅ ṬḥAMARIHĪ WA MĀ °AMILATHU °AYDĪHIM ; °AFALĀ
YASHḥKURŪN?

*That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they
not then give thanks?*

36 سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ

أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ

SUBĀḤĀNA-L-LADḥĪ KḥĀLAQA-L-°AZWĀJA KULLAHĀ MIMMĀ
TUMBITU-L-°ARḌU WA MIN °AŅFUSIHIM WA MIMMĀ LĀ YA°LAMŪN

Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

37 **وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ**

WA °ĀYATUL-LAHUMU-L-LAYL ; NASLAKḥU MINHU-N-NAHĀRA FA-
°IDḥĀ HUM-MUḐḥLIMŪN (A)

And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;

38 **وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ**

WA-Sh-ShAMSU TAJĀRĪ LI-MUSTAQARRIL-LAHĀ; DhĀLIKA TAQĀDĪRU-
L-°AZĪZI-L-°ALĪM

And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

39 **وَالْقَمَرَ قَدَرْنَا مَنَازِلَ حَتَّىٰ آدَا كَالْعُرْجُونِ الْقَدِيمِ**

WA-L-QAMARA QADDARNĀHU MANĀZILA ḤATTĀ °ĀDA
KAL°URJŪNI-L-QADĪM

And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

40 **لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ ۚ فِي فَلَكٍ يَسْبَحُونَ وَكُلٌّ**

LA-Sh-ShAMSU YAMBAGḥĪ LAHĀĀ °AÑ TUDĀRIKA-L-QAMARA WA LA-
L-LAYLU SĀBIQU-N-NAHĀR; WA KULLUÑ FĪ FALAKIÑY-YASBAḤŪN

It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).

41 **وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِّ الْمَشْحُونِ**

WA °ĀYATUL-LAHUM°ANNĀ ḤAMALNĀ DhURRIYYATAHUM FI-L-
FULKI-L-MASHḥŪN (I)

And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

42 وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ

WA KHĀLAQĀNĀ LAHUM-MIM-MITHĪ LIHĪ MĀ YARKABŪN
And We have created for them similar (vessels) on which they ride.

43 وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا صَرِيخَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ

WA ʾIN-NASHĀʾU NUGHRĪQĀHUM FA-LĀ ṢARĪKHĀ LAHUM WA
LĀ HUM YUŅQADHŪN (A)

If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,

44 إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ

ʾILLĀ RAḤMATAM-MINNĀ WA MATĀʿAN ʾILĀ ḤĪN

Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

45 وَإِذَا قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ

WA ʾIDHĀ QĪLA LAHUMU-T-TAQŪ MĀ BAYNA ʾAYDĪKUM WA
MĀ KHĀLFAKUM LAʿALLAKUM TURḤAMŪN

When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).

46 وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

WA MĀ TAʾTĪHIM-MIN ʾĀYĀTIM-MIN ʾĀYĀTI RABBIHIM ʾILLĀ KĀNŪ
ʿANHĀ MUʿRIDĪN

Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom.

47 وَإِذَا قِيلَ لَهُمُ انْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالِ الَّذِينَ كَفَرُوا لِلَّذِينَ
آمَنُوا انْطِعِم مَن لَوْ يَشَاءُ اللَّهُ أَطَعَمَهُ إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ
مُبِينٍ

WA ʾIDḥĀ QĪLA LAHUM ʾAÑFIQŪ MIMMĀ RAZAQAKUMU-LLĀHU
QĀLA-L-LADḥĪNA KAFARŪ LI-L-LADḥĪNA ʾĀMANŪŪ ʾANUṬāʿIMU
MAL-LŌW YASHĀĀʾU-LLĀHU ʾATāʿAMAH? ʾIN ʾAÑTUM ʾILLĀ FĪ
ḌALĀLIM-MUBĪN

And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."

48 وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدِ ۖ إِن كُنتُمْ صَادِقِينَ

WA YAQŪLŪNA MATĀ HĀDḥA-L-WAʿDUʾIN KUÑTUM ṢĀDIQĪN?

Further, they say, "When will this promise (come to pass), if what ye say is true?"

49 مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَهُمْ يَخِصِّمُونَ

MĀ YAÑḌḥURŪNA ʾILLĀ ṢAYḤATAÑW-WĀHIDATAÑ TAʿKḥUDḥUHUM
WA HUM YAKḥIṢṢIMŪN

They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!

50 فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ

FA-LĀ YASTAṬĪʿŪNA TŌWṢIYATAÑW-WA LĀĀ ʾILĀĀ ʾAHLIHIM
YARJĪʿŪN

No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

51 وَنُفِخَ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يَنْسِلُونَ

WA NUFIKḥA FI-Ṣ-ṢŪRI FA-ʾIDḥĀ HUM-MINA-L-ʾAJĀDĀṬḥI ʾILĀ
RABBIHIM YAÑSILUN

The trumpet shall be sounded, when behold! From the sepulchers (men) will rush forth to their Lord!

52 قَالُوا يَا وَيْلَنَا مَن بَعَثَنَا مِن مَّرْقَدِنَا ۗ سَقَطَ هَذَا مَا وَعَدَ الرَّحْمَنُ

وَصَدَقَ الْمُرْسَلُونَ

QĀLŪ YĀWAYLANĀ MAM-BAʿATHḥANĀ MIM-MARQADINĀ (pause)
HĀDḥĀ MĀ WAʿADA-R-RAḤMĀNU WA ṢADAQA-L-MURSALŪN

They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?" (A voice will say:) "This is what ((Allah)) Most Gracious had promised. And true was the word of the apostles!"

53 إِنَّ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ

°IN KĀNAT °ILLĀ ṢAYḤATAÑW-WĀḤIDATAÑ FA-°IDḥĀ HUM
JAMĪ°UL-LADAYNĀ MUḤḌARŪN

It will be no more than a single Blast, when lo! they will all be brought up before Us!

54 فَالْيَوْمَ لَا تُظَلَّمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ

FA-L-YŌWMA LĀ TUḌḥLAMU NAFSUÑ ṢḥAY°AÑW-WA LĀ
TUJĀZŌWNA °ILLĀ MĀ KUÑTUM TA°MALŪN

Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.

55 إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ

°INNA °AṢḤĀBA-L-JANNATI-L-YŌWMA FĪ ṢḥUGḥULĪN FAKIHŪN

Verily the Companions of the Garden shall that Day have joy in all that they do;

56 هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكِينُونَ

HUM WA °AZWĀJUHUM FĪ ḌḥILĀIN °ALA-L-°ARĀĀ°IKI MUTTAKI°UN

They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity);

57 لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يَدْعُونَ

LAHUM FĪHĀ FĀKIHATUÑW-WA LAHUM-MĀ YADDA°UN

(Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

58 سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ

°SĀLĀMUÑ QŌWLAM-MIR-RABBI-R-RAḤĪM (repeat 3 times)

"Peace!" - a word (of salutation) from a Lord Most Merciful!

59 وَامْتَاَزُوا الْيَوْمَ أَيُّهَا الْمَجْرِمُونَ

WA-M-TĀZU-L-YŌWMA ʾAYYUHA-L-MUJĀRIMŪN

"And O ye in sin! Get ye apart this Day!

60 أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ
عَدُوٌّ مُبِينٌ

ʾALAM ʾAḤHADā ʾILAYKUM YĀ-BANĪ ʾĀDAMA ʾAL-LĀ TAḤBUDU-Sh-
ShAYṬĀN; ʾINNAHŪ LAKUM ʿADUWWUM-MUBĪN (UŅW)

"Did I not enjoin on you, O ye Children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?"

61 وَأَنْ اعْبُدُونِي ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ

WA ʾANI-ḤBUDŪNĪ; HĀDhĀ ṢIRĀTUM-MUSTAQĪM

"And that ye should worship Me, (for that) this was the Straight Way?"

62 وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا ۗ أَفَلَمْ تَكُونُوا تَعْقِلُونَ

WA LAQADā ʾAḌALLA MIŅKUM JIBILLAŅ KATHĪRĀ ; ʾAFALAM
TAKŪNŪ TAḤQILŪN?

"But he did lead astray a great multitude of you. Did ye not, then, understand?"

63 هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ

HĀDhIHĪ JAHANNAMU-L-LATĪ KUŅTUM TŪḤADŪN

"This is the Hell of which ye were (repeatedly) warned!"

64 اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ

ʾIṢLOWHA-L-YŌWMA BIMĀ KUŅTUM TAKFURŪN

"Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."

65 الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ بِمَا
كَانُوا يَكْسِبُونَ

°AL-YOWMA NAKḥTIMU °ALĀĀ °AFWĀHIHIM WA TUKALLIMUNĀĀ °
AYDĪHIM WA TASHḥHADU °ARJULUHUM-BIMĀ KĀNU YAKSIBŪN

That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.

66 وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ
يُبْصِرُونَ

WA LOW NASHĀĀ°U LA-TAMASNĀ °ALĀĀ °A°YUNIHIHIM FA-S-
TABAQU-Ş-ŞIRĀṬA FA-°ANNĀ YUBĀŞIRŪN?

If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

67 وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا
يَرْجِعُونَ

WA LOW NASHĀĀ°U LA-MASAKḥNĀHUM °ALĀ MAKĀNATIHIHIM FAMA-
S-TAṬĀ°U MUḐIYYAÑW-WA LĀ YARJĪ°UN

And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).

68 وَمَنْ نُعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ ۗ أَفَلَا يَعْقِلُونَ

WA MAN-NU°AMMIRHU NUNAKKIS-HU FI-L-KḥALQĀ; °AFALĀ
YA°QILŪN?

If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?

69 وَمَا عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ ۚ إِنْ هُوَ إِلَّا ذِكْرٌ وَقُرْآنٌ مُّبِينٌ

WA MĀ °ALLAMNĀHU-Shḥ-ShĪ°RA WA MĀ YAMBAGḥĪ LAH ;
°IN HUWA °ILLĀ DhĪKRUÑW-WA QUR°ĀNUM-MUBĪN (UL)

We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:

70 لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ
LIYUÑDhIRA MAÑ KĀNA ḤAYYAN̄W-WA YAḤIQQA-L-QQWLU °ALA-L-
KĀFIRĪN.

That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

71 أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا فَهُمْ لَهَا
مَالِكُونَ °

AWA-LAM YARQW °ANNĀ KhĀLAQāNĀ LAHUM-MIMMĀ °AMILAT
°AYDĪNĀĀ °AN°ĀMAN̄ FA-HUM LAHĀ MĀLIKŪN.

See they not that it is We Who have created for them - among the things which Our hands have fashioned - cattle, which are under their dominion?

72 وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ

WA DhĀLLALNĀHĀ LAHUM FA-MINHĀ RAKŪBUHUM WA MINHĀ YA°
KULŪN.

And that We have subjected them to their (use)? of them some do carry them and some they eat:

73 وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبُ ۗ أَفَلَا يَشْكُرُونَ

WA LAHUM FĪHĀ MANĀFI°U WA MASHĀRIBā ; °AFALĀ YASHĤKURŪN?

And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

74 وَاتَّخَذُوا مِنْ دُونِ اللَّهِ آلِهَةً لَعَلَّهُمْ يُنصَرُونَ

WA-T-TAKhADhŪ MIÑ DŪNI-LLĀHI °ĀLIHATAL-LA°ALLAHUM
YUÑṢARŪN.

Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!

75 لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ
LĀ YASTAṬĪʿŪNA NAṢRAHUM WA HUM LAHUM JUṆDUM
MUḤḌARŪN.

They have not the power to help them: but they will be brought up (before Our Judgment-seat) as a troop (to be condemned).

76 فَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ
FA-LĀ YAḤZUṆKA QŌWLUHUM (stop) ʾINNĀ NAʿLAMU MĀ
YUSIRRŪNA WA MĀ YUʿLINŪN

Let not their speech, then, grieve thee. Verily We know what they hide as well as what they disclose.

77 أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ
ʾAWA-LAM YARA-L-ʾIṆSĀNU ʾANNĀ KḥALAQAṅNĀHU MIN-
NUṬṬĀFATIṆ FA-ʾIDḥĀ HUWA KḥAṢĪMUM-MUBĪN?

Doth not man see that it is We Who created him from sperm? yet behold! he (stands forth) as an open adversary!

78 وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ
WA ḌARABA LANĀ MATḥALĀṆW-WA NASIYA KḥALQAH ; QĀLA
MAṆY-YUḤYI-L-ʾIDḥĀMA WA HIYA RAMĪM?

And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, "Who can give life to (dry) bones and decomposed ones (at that)?"

79 قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ
QUL YUḤYĪHA-L-LADḥĪ ʾAṆṢḥA ʾAHĀĀ ʾAWWALA MARRAH; WA
HUWA BI-KULLI KḥALQIN ʿALĪM (UNI)

Say, "He will give them life Who created them for the first time! for He is Well-versed in every kind of creation!

80 الَّذِي جَعَلَ لَكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ
ʾAL-LADḥĪ JAʿALA LAKUM-MINA-Sh-ShAJARI-L-ʾAKḥḌARI NĀRĀṆ FA-ʾ
IDḥĀĀ ʾAṆṬUM-MINHU TŪQIDŪN

The same Who produces for you fire out of the green tree, when behold! ye kindle therewith (your own fires)!

81 أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ يَخْلُقَ
مِثْلَهُمْ ۗ بَلَىٰ ۗ وَهُوَ الْخَلَّاقُ الْعَلِيمُ

°AWA LAYSA-L-LADhĪ KhĀLAQA-S-SAMĀWĀTI WA-L-°ARḌA
BI-QĀDIRIN °ALĀĀ °AÑY-YAKhLUQA MITHĀLAHUM? BALĀ : WA
HUWA-L-KhALLĀQU-L-°ALĪM

Is not He Who created the heavens and the earth able to create the like thereof?" - Yea, indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

82 إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ

°INNAMĀĀ °AMRUHŪŪ °IDhĀĀ °ARĀDA ShĀY°AN °AÑY- YAQŪLA
LAHŪ KUÑ FA-YAKŪN

Verily, when He intends a thing, His Command is, "be," and it is!

83 فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ

FA-SUBĥĀNA-L-LADhĪ BI-YADIHĪ MALAKŪTU KULLI ShĀY°
IÑW-WA °ILAYHI TURJA°ŪN

So glory to Him in Whose hands is the dominion of all things: and to Him will ye be all brought back.

The Prophet Muhammad, peace and blessing of Allah upon him said; "Whoever recites sura Yā Sīn in the beginning of the day will find their needs fulfilled," and "Everything has a heart and the heart of the Qur'an is Yā Sīn," and "Whoever recites Yā Sīn solely for the pleasure of Allah, peace and blessing upon Him, will have all their earlier sins forgiven. Therefore make a practice of Reciting Yā Sīn over your dead." He also said, "Whoever reads it and is hungry finds food. Whoever reads it and is naked finds clothing. Whoever reads it and is single will find a wife. Whoever reads it in fear is made safe. whoever reads it whilst traveling, Allah (swta) helps him on his way. Whoever reads it and is dying, his death is made light."

